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JOURNALS AND NEW BOOKS

SCIENTIA. June, 1921. *Ten Great Epochs in the History of Mathematics* (pp. 417-428) : DAVID EUGENE SMITH (New York).—Attractive little sketch of the history of mathematics from a particular point of view. *La contribution que les divers pays ont donnée aux progrès de la physique. II. Physique énergétique et physique électronique* (pp. 429-442) : ABEL REY (Paris).—On the basis of the earlier discovered thermodynamic laws was built up in the late nineteenth century a science of energetics, a physics without hypotheses either atomic or kinetic. But it was on the whole infertile in new discoveries, and atomism came back to its own again with the electron theories of the twentieth century. All the different branches of physics—and chemistry as well—have now reached a new synthesis and system, one science instead of a group of partly analogous sciences; while the work of developing it has become even more truly international than ever before, though the English still think in terms of concrete models, the Germans in abstract mathematics, and the French and Italians pursue a middle course. *La constitution de l'individualité. I. L'individualité physiologique* (pp. 443-452) : AUGUSTO PI SUÑER (Barcelona).—Every biological individual is capable of reproducing itself, and is unique not only in outward form but also in chemical constitution. *Problèmes financiers d'après guerre. I. Dettes publiques et charges fiscales* (pp. 453-472) : CORRADO GINI (Padua).—Excellent survey of the usual means now employed to raise the national revenue, with the merits of each. *Reviews of Scientific Books and Periodicals*.

Lévy-Bruhl, Lucien. *La Mentalité Primitive*. Paris: Félix Alcan. 1922. Pp. 537. 25 fr.

More, Paul Elmer. *The Religion of Plato*. Princeton: University Press. London: Oxford University Press. 1921. Pp. xii + 352.

Piccoli, Raffaello. *Benedetto Croce: An Introduction to his Philosophy*. New York: Harcourt, Brace & Co. 1922. Pp. xi + 315.

Reyburn, Hugh A. *The Ethical Theory of Hegel: A Study of the Philosophy of Right*. Oxford: Clarendon Press. 1921. Pp. xx + 268.

NOTES AND NEWS

The Aristotelian Society met in London on February 6, 1922, Professor Wildon Carr in the chair. Mr. A. H. Hannay read a paper on "*Standards and Principles in Art*," a synopsis of which follows:

The problem of standards and of objectivity in art is usually